|  | RECORD OF COMMITTEE WITNESS |                           |                                     |  |
|--|-----------------------------|---------------------------|-------------------------------------|--|
|  | COMMITTEE Red               | istricting                | DATE 8-18-09                        |  |
| BILL OR RESOLUTION NUMBER  | OTHER (Subject matter       | )                         |                                     |  |
| I. IDENTIFICATION  Name  Firm/Business/Agency  |                             |                           |                                     |  |
| Address 7700 Fo (st  | . Pl                        | City Derver               | State( ) Zip <u><b>8023</b></u> 0   |  |
| II. REPRESENTATION (This section to fill Name of person(s), group(s), firm(s)  III. POSITION (Check appropriate box) |                             |                           | oup, organization or other entity.) |  |
| Original Bill  | Proponent                   | Opponent                  | No Position on Merits               |  |
| Amendment(s) #   |                             | Opponent                  | No Position on Merits               |  |
| Conference Committee Report #  | Proponent                   | Opponent                  | No Position on Merits               |  |
| IV. TESTIMONY (Check appropriate box)  |                             |                           |                                     |  |
| Oral Wri   | tten Statement Filed        | Record of Appearance Only |                                     |  |
|  | Signature                   | Jan A                     | Tours/                              |  |

|  | RECORD OF COMMITTEE WITNESS STATE SENATE |                      |                                    |  |  |
|--|--|----------------------|------------------------------------|--|--|
| BILL OR RESOLUTION NUMBER  |  | V                    | DATE & 18-05                       |  |  |
| I. IDENTIFICATION  Name Res Supply  Firm/Business/Agency 12, 12, 12, 12, 12, 12, 12, 12, 12, 12, |  |                      |                                    |  |  |
| Address 17 Cap. In   Title Speak Course   S  | ecotago ( Ha S                           | City St. Faul        | State DAN Zip JS/JS                |  |  |
| II. REPRESENTATION (This section to filled in Name of person(s), group(s), firm(s) rep           | if the witness is appearing              | on behalf of any gro | up, organization or other entity.) |  |  |
| III. POSITION (Check appropriate box)  |  |                      |                                    |  |  |
| Original Bill  | Proponent                                | Opponent             | ☐ No Position on Merits            |  |  |
| Amendment(s) #   | Proponent                                | Opponent             | ☐ No Position on Merits            |  |  |
| Conference Committee Report #  | Proponent                                | Opponent             | ☐ No Position on Merits            |  |  |
| IV. TESTIMONY (Check appropriate box)  |  |                      |                                    |  |  |
| Oral Written   | Statement Filed  Signature               | Record of            | Appearance Only                    |  |  |

|   | RECORD OF COMMITTEE WITNESS     |                      |                                 |  |  |  |
|---|---------------------------------|----------------------|---------------------------------|--|--|--|
|   |                                 | STATE SENATE         |                                 |  |  |  |
|   | COMMITTEE                       | edistriction         | 19 DATE 8/18/09                 |  |  |  |
| BILL OR RESOLUTION NUMBER               | OTHER (Subject matter           |                      |                                 |  |  |  |
| I. IDENTIFICATION                       | T                               |                      |                                 |  |  |  |
| Name Leora                              | lams                            |                      |                                 |  |  |  |
| Firm/Business/Agency                    | 211                             | . ,                  |                                 |  |  |  |
| Address 3379 Griny                      | ell                             | City _ De ringt      | relastate R zip 1270 9          |  |  |  |
| Title Utizen                            |                                 | _ "                  |                                 |  |  |  |
| II. REPRESENTATION (This section to fil | led if the witness is appearing | on hahalf of any are | un opposization or other autitu |  |  |  |
| Name of person(s), group(s), firm(s)    |                                 |                      |                                 |  |  |  |
| rvaine of person(s), group(s), firm(s)  | represented in this appearant   | .c                   |                                 |  |  |  |
|   |                                 |                      |                                 |  |  |  |
| III. POSITION (Check appropriate box)   |                                 |                      |                                 |  |  |  |
| Original Bill                           | Proponent                       | Opponent             | No Position on Merits           |  |  |  |
| Amendment(s) #                          | Proponent                       | Opponent             | No Position on Merits           |  |  |  |
| Conference Committee Report #           | Proponent                       | Opponent             | ☐ No Position on Merits         |  |  |  |
| IV. TESTIMONY (Check appropriate box)   |                                 |                      |                                 |  |  |  |
| A second                                | tten Statement Filed            | Record o             | f Appearance Only               |  |  |  |
| <del>-</del>                            |                                 | I Tom No             |                                 |  |  |  |
|   | Signature                       | NO Wast              | 1 Jun                           |  |  |  |